

Propositions

Politics of Flight *A Philosophical Refuge*

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1. In order to relate to the *intersubjective event* of refuge, a politics of flight demands multiple interacting *approaches* through which standard identifications of refugees are deconstructed.
2. The *cacophonous silence* of refugee camps can never be fully captured in writing; yet in acknowledging this paradox, a politics of flight supplements a discursive space in which this deafening silence is given a voice.
3. The hyphen in-between politics and philosophy as *politico-philosophy* is a necessary link in any self-critical philosophical endeavor.
4. Contemporary multiculturalism bears witness to a persistence of an either/or exclusivity still rooted in colonial, racist and (hetero)sexist totalitarianism.
5. The only consensus at work within a politics that respects *life as such* is the embracement of an affirmative ethical dissensus that appears for the sake of difference as relationality.
6. The answer to worldwide poverty never lies in economic paradigms as such.
7. Gentrification policies nearly always act as political tools of our cities to justify exclusion of the marginalized people.
8. Only by remaining loyal to the unheard voices of this world can political thinking within social work become critical.
9. Change in education lies in the acknowledgement of the potentiality of the adolescent mind to globally break through the old-fashioned frameworks of our local societies.
10. Only by a full comprehension of a body as a *body without organs* – by continuous deconstruction of identities – our current Anthropocene epoch will elude a human made environmental catastrophe.
11. Writing a thesis about life is not necessarily having a *life*.