

## PROPOSITIONS

attached to the thesis

### Beyond Access: Gender and Transport Justice in Davao City, Philippines

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1. The three-dimensional analytical framework by Nancy Fraser of Redistribution, Recognition and Representation is better able to reflect the complexity of Transport Justice than a one-dimensional perspective of justice. *This thesis.*
2. The dominant transport discourse focuses on motorization and infrastructure while the patterns of women's experiences are left invisible and absent. *This thesis.*
3. A recognition of the combinations of identities of people in the city and treating these intersectionalities as important factors in designing and planning interventions is an important element of Transport Justice. *This thesis.*
4. A gendered perspective goes beyond simply distinguishing men and women but looks into the interaction of women and others in the public space, in terms of mobility and infrastructure. *This thesis.*
5. If the differential implications on diverse identities of people surface, it becomes less difficult to review how individuals and social structures are affected by infrastructural developments and enables us to discuss justice in planning in an informed way. *This thesis.*
6. If we do not ask questions about sexual violence in transport, we are not going to get different answers because many of the questions being asked in research for transport planning have not captured women's experiences.
7. The existing knowledge base of available technical data can be transformed to reach women as it will help mirror and frame their experiences as users and commuters toward building a constituency who can express and demand for their needs.
8. Methodological pluralism and interdisciplinary collaboration in planning shall surface important data and material which might simultaneously challenge some of the values embedded in current norms and techniques in urban planning.
9. Conceptions of women should enable us to theorize several identities in every sociocultural arena, adopt the plurality of diverse angles, allow for mutual differences of theoretical tools-- to best understand the tasks of social transformation.
10. In the unfolding future which we are now experiencing, feminists will be needing both deconstruction AND reconstruction, destabilization of meaning which necessarily involves an "ethical appeal" — an appeal to expand our moral sensibility.
11. Policy change is very different from cultural change. Movers of ideas always reiterate that it is not enough to want the change, we have to see it, feel it, smell it and taste it.